## APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

to the

| Date of filing in State Engineer's Office JUN 24 1999  |  |  |  |
|--|--|--|--|
| Returned to applicant for correction   |  |  |  |
| Corrected application filed  |  |  |  |
| Map filed  |  |  |  |
| *****  |  |  |  |
| The applicant Charles William Barrackman, hereby makes application for permission to change the Point of Diversion, Manner of Use and Place of Use for a portion of water heretofore appropriated under Permit 19448, Certificate 6676                         |  |  |  |
| *****  |  |  |  |
| 1. The source of water is an underground source in Nye County, Nv  |  |  |  |
| 2. The amount of water to be changed 0.05 CFS., not to exceed 2.0 AFA.   |  |  |  |
| 3. The water to be used for Commercial purposes  |  |  |  |
| 4. The water heretofore permitted for Irrigation & Domestic  |  |  |  |
| 5. The water is to be diverted at the following point Within Government Lot 2 in Section 7, T.16S., R.48E., MDM., or at a point from which the West ½ corner of said Section 7 bears S. 30° 51' 00" W., a distance of 1190.0 feet                              |  |  |  |
| 6. The existing permitted point of diversion is located within Government Lot 2 in Section 7, T.16S., R.48E., MDM., or at a point from which the West ½ corner of said Section 7 bears S. 43° 40' 00" W., a distance of 1822.19 feet, as per Certificate 6676. |  |  |  |
| 7. Proposed place of use 4.89 acres within the Nw. 4 Government Lot 2 in Section 7, T.16S., R.48E., MDM.   |  |  |  |
| 8. Existing place of use 37.002 acres within Government Lot 1, Section 7, T.16S., R.48E., MDM. 0.4 acres to be removed from cultivation as depicted on the supporting map.   |  |  |  |
| 9. Use will be from January 1 to December 31 of each year.   |  |  |  |
| 10. Use was permitted from January 1 to December 31 of each year.  |  |  |  |
| 11. Description of proposed works an 8" dia. X 200' deep drive well, cased all the way, with a $1\frac{1}{2}$ hp. submersible pump   |  |  |  |
| 12. Estimated cost of works \$8000   |  |  |  |
| 13. Estimated time required to construct works 2 years   |  |  |  |
| 14. Estimated time required to complete the application of water to beneficial use ${\bf 5}$ years   |  |  |  |
| 15. Remarks: This water is to be used in a pistachio nut processing plant. This facility is needed in the Amargosa Valley since there is presently no local provider of this service.  |  |  |  |
| By Charles William Barrackman<br>s/Charles William Barrackman<br>HCR. 69-2, Box 446<br>Amargosa Valley, Nv, 89020  |  |  |  |

Compared my/cmf hs/cmf

Protested

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## APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use, and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 19948, Certificate 6676 is issued subject to the terms and conditions imposed in said Permit 19948, Certificate 6676 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of

ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

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(PERMIT TERMS CONTINUED)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed  $\underline{0.05}$  cubic foot per second,  $\underline{but\ not}$  to exceed  $\underline{2.0\ acre-feet\ annually}$ .

Work must be prosecuted with reasonable diligence and be completed on or before:

March 1, 2002

Proof of completion of work shall be filed before:

April 1, 2002

Water must be placed to beneficial use on or before:

March 1, 2005

Proof of the application of water to beneficial use shall be filed on or before:  $\frac{\text{April 1, 2005}}{\text{ of the application of water to beneficial use shall be filed on or before:}$ 

Map in support of proof of beneficial use shall be filed on or before:  $\mathbf{N}/\mathbf{A}$ 

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

|                               | this 1st day of, | March A.D. 2000 |
|-------------------------------|------------------|-----------------|
| Completion of work filed      | JN 2 8 2001      | State Engineer  |
| Proof of beneficial use filed |                  |                 |
| Cultural map filed            | N/A              | <u> </u>        |
| Certificate No.               | Issued           |                 |